

**RESTRICTED**

ANNEX 'E' TO  
PART 1 TO  
JCSC 34 JOINING INSTR  
DATED.....AUG 20

**INDIVIDUAL NOTIFICATION OF CASUALTY (NOTICAS) DETAILS**

*(To be completed by all students. Use Blue Ink and write legibly in capital letters)*

**A. PERSONAL DETAILS**

1. Service/Regimental Number: ..... 2. Rank: .....
3. First Name(s): ..... 4. Surname: .....
5. Formation/Base/Unit/Department: .....
6. Service: Army/ Air Force/ Navy/ National Service/ Marine/ Coast Guard/ Civilian Police/ Prison Service/ Intelligence/ Other. If other, specify: .....
7. Date of Attestation/Engagement:.....8. Period of Service: .....
9. Type of Engagement:.....(*Indicate Initial/Medium/Permanent Service*)
10. Previous Occupation (*Immediately before joining current organization*) : .....
11. Period of Previous Employment: .....
12. Date of Birth: ..... 13. Place of Birth: .....
14. Sex: ..... 15. Age: .....
16. Nationality: ..... 17. Country : .....
18. Marital Status: .....(*Indicate Number of Children*)
19. Blood Group: ..... 20. Religion: .....
21. Academic Qualifications: .....(*the highest*)
22. Last Academic Institution Attended: .....
23. Passport Number: ..... 24. Place of Issue: .....
25. Date of Issue:..... 26. Date of Expiry: .....
27. Official Specimen Signature: .....  
*(The signature you use on all your official documents)*

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28. Contact Details:

- a. Physical Address: .....
- .....
- b. Postal Address: .....
- .....
- c. Phone Number(s):
  - (1) Business: ..... (2) Home: .....
  - (3). Cell: .....

(for Allied Students Include Local Cell Number)

B. **NEXT OF KIN DETAILS**

29. **First Choice:**

- a. First Name(s) and Surname: .....
- b. Relationship: .....
- c. Period of that Relationship to date: .....
- d. **Contact Details:**
  - (1) Physical Address: .....
  - .....
  - (2) Postal Address: .....
  - (3) Phone Number(s):
    - (a) Business: .....(b) Home: .....
    - (c) Cell: .....

(for Allied Students Include Local Cell Number)

30. **Second Choice:**

- a. First Name(s) and Surname: .....
- b. Relationship: .....
- c. Period of that Relationship to date: .....

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**d. Contact Details:**

(1) Physical Address: .....

.....

(2) Postal Address: .....

.....

(3) Phone Number(s):

(a) Business: ..... (b) Home: .....

(c) Cell: .....

**(for Allied Students Include Local Cell Number)**

**C. MORE INFORMATION (To be completed by Zimbabweans only)**

31. Identity Number: ..... 32. Kraal: .....

33. Headman: ..... 33. Chief: .....

34. District: ..... 35. Province: .....

36. ZDFBF Membership ... ..... 37. Date Joined : .....

**(Member/Not a Member)**

37. Date joined Liberation Struggle: .....

**(Include Country)**

38. Last Date of Promotion: .....

39. Medals Received:

a. .... b. ....

c. .... d. ....

**DECLARATION**

40. I, the undersigned, do hereby declare that the details I have provided are correct to the best of my knowledge; and should the ZSC find anything incorrect about them, I will be responsible for the inaccuracies.

Signed: ..... Date: .....